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|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER 10/747,993 | FILING DATE 12/30/2003 RULE | CLASS 074 | GROUP ART UNIT 3681 | ATTORNEY DOCKET NO. 66046-0006 |
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APPLICANTS

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** CONTINUING DATA *****
JD 3-3-06 N/A

** FOREIGN APPLICATIONS *****
JD 3-3-06 N/A

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|--|--|---------------------------|------------------------|--------------------------|------------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature <i>JD</i> Initials | STATE OR COUNTRY MI | SHEETS DRAWING 2 | TOTAL CLAIMS 20/10 | INDEPENDENT CLAIMS 4/3 |
|--|--|---------------------------|------------------------|--------------------------|------------------------------|

ADDRESS
 10291
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TITLE
 Hybrid powertrain system

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| FILING FEE RECEIVED 986 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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